

**All Applications must be filled out by Applicant**

Bldg. Form 1

PLANS AND SPECIFICATIONS  
and other data must also be filed**1****BOARD OF PUBLIC WORKS  
DEPARTMENT OF BUILDINGS****Application for the Erection of Buildings****CLASS "A" — ~~Concrete~~ Concrete Frame**

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinances of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
REAR OF  
NORTH  
ANNEX  
1st FLOORCITY CLERK  
PLEASE  
VERIFYTAKE TO  
ROOM No. 409  
SOUTH  
ANNEXENGINEER  
PLEASE  
VERIFYLot No. **10 & 11**

Block

(Description of Property)

**Resubdivision of Widows Potillo's Tract**District No. **11**

M. B. Page

F. B. Page

No. **116-E 8th & 801 S Los Angeles**

(Location of Job)

**S.W. corner of 8th & Los Angeles Sts.**

(USE INK OR INDELEBIL PENCIL)

O. K. City Clerk

By Deputy

O. K. City Engineer

By Deputy

- Purpose of Building **Appt Building** No. of Rooms **50** No. of Families **—**
- Owner's name **F. B. McCombs** Phone **746 57**
- Owner's address **740 So. L. A. St.**
- Architect's name **John M. Cooper** Phone **627 64**
- Contractor's name **John M. Cooper** Phone **627 64**
- Contractor's address **321 Marsh Street Bldg**
- TOTAL VALUATION OF BUILDING **Including Plumbing, Gas Fitting, Sewers, Casework, Elevators, Painting, Finishing, all Labor, etc. \$ 175 000**
- Any other buildings on lot at present? **Yes** How used? **Store**
- Size of proposed building **80' x 116'** Size of lot **80' x 116'** feet
- Number of stories in height **9** Height to highest point **100'**
- Material of foundation **Concrete** Character of soil **Packed gravel**
- Size of footings **(See drawings)** Depth below surface of ground **12'0"**
- Number of chimneys **1 Brick Flue** Material of chimneys **Brick - tile lined**
- Number of inlets to each flue **—** Interior size of such flues **17" x 17"**
- Material of exterior walls **Concrete**
- Material of interior construction **Tile**
- Material of floors **Cement**
- Material of roof **Composition**
- Are there any other buildings within 30 feet of the proposed structure? **Yes**

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree that if a permit is issued that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

**OVER**

(Sign here)

(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <b>10227</b>	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc. <b>A. F. Miller</b> Plan Examiner	Application checked and found correct <b>O. K.</b> <b>W. E. Miller</b> Clerk	Permit is <b>ISSUED</b> <b>MAR 8 1923</b> <b>10227</b>
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Pl. for PLANS

12750

683

# REMARKS

250 TONS OF STEEL

3500 cu yds of concrete

175  
54  
121

67.50

65

50

171